AGENDA

FOR A REGULAR MEETING ON MONDAY,FEBRUARY 12, 2007OF THE BOARD OF COUNTY COMMISSIONERS OF CLEVELAND COUNTYROOM 200 OF THE COUNTY OFFICE BUILDING9:00 A.M.201 SOUTH JONESNORMAN, OKLAHOMA 73069

- A. Meeting called to order.
- B. Quorum call.
- C. Pledge of Allegiance.
- D. Approve the minutes of the Regular meeting of February 5, 2007.
- E. Bid Openings: State Law requires bids be opened in an open meeting of the Board of County Commissioners.
 - Accept, Award, and/or Reject County Bid #COM-1314 Request for proposals for Administrative Services for the Community Development Block Grant for New Water System for the Cleveland County Rural Water District #1.
 - Accept, Award, and/or Reject County Bid #COM1-1316 The Purchase of one (1) or more, 2000 or newer, used Truck with a minimum of 4,250 Gallon Water Tank for the County Commissioners.
- F. Old Business:
 - 1. Award and/or Reject County Bid #HWY- 1315 Six Month (6) Non-Encumbered Contract to provide Asphalt Material. The bid term will be from the bid award date through six-months (6).
- G. New Business:
 - 1. Discussion, Consideration, and/or Action on the Jail Report from Neil Vickers.
 - Discussion, Consideration, and/or Action to Approve the Publication of Annual Salaries of County Employees as per Oklahoma Statutes, Title 19 O.S Supplement, 1986, §444.
 - 3. Discussion, Consideration, and/or Action to Rescind the approval of the Appointment of Danielle Williams and Dedra Stafford (Alternate) for all of the Drug Court Revolving Fund Accounts (Adult).

- 4. Discussion, Consideration, and/or Action to Approve the Appointment of Danielle Williams and Dedra Stafford (Alternate) as Receiving Officers for all of the Drug Court Revolving Fund Accounts (Adult).
- 5. Discussion, Consideration, and/or Action to Approve the Commercial Services Agreement between the Cleveland County Commissioners and Cox Business Services for service in Suite 260 in the amount of \$102.40 per month.
- 6. Discussion, Consideration, and/or Action to Approve the Commercial Services Agreement between the Cleveland County Commissioners and Cox Business Service for service in Suite 110 in the amount of \$167.40 per month.
- 7. Discussion, Consideration, and/or action to Approve the Commercial Services Agreement between the Cleveland County Assessor and Cox Business Service for service in Suite 120 in the amount of \$111.60 per month.
- Discussion, Consideration, and/or Action to Approve the Resolution Appointing Fair Board Members to the Cleveland County Fair Board to serve a term of 3 years beginning February 19, 2007: Richard Kortemeier – District #1; Sandra McClure – District #2; and Jeff Blair – District #3.
- Discussion, Consideration, and/or Action to Approve the Lease Purchase Agreement for one (1) 2007 Mack CHN613 Truck VIN#1M2AJ06Y37N009153 between the Board of County Commissioners of Cleveland County and Bruckner's Truck Sales, Inc.
- Discussion, Consideration, and/or Action to Approve the Right-of-Way, Pubic Utility and Encroachment Agreement between the Board of County Commissioners Cleveland County and the Department of Transportation and the State of Oklahoma for Bridge Project over Trib. of Boone Creek. 1.9 miles west of Slaughterville. BRO-114D(150).
- Discussion Consideration, and/or Action to Approve the sale of County owned property obtained by Cleveland County at the 2006 tax resale: Bidder for the property: Larry Barnard for Monet Investment, LLC. Successful Bidder for the property: Larry Barnard for Monet Investment, LLC. Successful Bid Amount: 31 lots at \$1,050.00 each for a total of \$32,550.00. Property Description: Lots 61, 62, 93,114, 115, 116, 130, 169, 178, 194, 195, 196, 198, 199, 203, 217, 225, 235, 261, 298, 299, 300, 543, 572, 589, 591, 611, 612, 622, 623, and 642. Cleveland Heights Addition, Moore City, Cleveland County, Oklahoma.

12. Discussion, Consideration, and/or Action to Approve the Resolutions Disposing of Equipment as follows:

| U | 1 1 | |
|------|----------------|-----------------------|
| a. | F114-2 | Roller Shelves |
| b. | F114-13 | Roller Shelves |
| c. | F114-17 | Roller Shelves |
| d. | F114-20 | Roller Shelves |
| e. | F114-21 | Roller Shelves |
| f. | F114-22 | Roller Shelves |
| g. | F114-23 | Roller Shelves |
| h. | F114-34 | Roller Shelves |
| i. | F114-35 | Roller Shelves |
| j. | F114-4 | Roller Shelves |
| k. | F114-42 | Roller Shelves |
| 1. | F114-43 | Roller Shelves |
| m. | F114-53 | Roller Shelves |
| n. | F114-6 | Roller Shelves |
| p. | F114-7 | Roller Shelves |
| q. | F104-27 | Filing Cabinet |
| r. | F104-28 | Filing Cabinet |
| s. | F105-63 | Computer Desk |
| t. | F105-92 | Desk |
| u. | F114-21 | Roller Shelf |
| v. | F114-31 | Roller Shelves |
| W. | F114-46 | Roller Shelves |
| Х. | F114-47 | Roller Shelves |
| у. | F114-48 | Roller Shelves |
| Z. | F114-49 | Roller Shelves |
| aa. | F114-51 | Roller Shelves |
| bb. | F121-3 | Rotary File |
| cc. | F121-31 | Rotary File |
| dd. | F121-26 | Rotary File |
| ee. | F222-72 | Computer |
| ff. | F222-81 | Computer |
| (The | above itoms or | from the County Clark |

(The above items are from the County Clerk's Office and were either sold, junked, or are surplus.)

- 13. Approve the January, 2007, monthly reports of the following:
 - a. Saundra DeSelms, County Treasurer
 - b. Dorinda Harvey, County Clerk
 - c. Denise Heavner, County Assessor
 - d. Rhonda Hall, Court Clerk
 - e. F. DeWayne Beggs, Sheriff

14. Discussion, Consideration, and or Action to Approve the Resolutions Disposing of Equipment as follows:

| a. | D302-216 | Trash Dump Truck | | |
|--|----------|---------------------------|--|--|
| b. | D420-14 | Cement Pump | | |
| c. | D348-58 | Water Trailer | | |
| d. | D341-4 | 4" Auger | | |
| e. | D332-004 | Backhoe | | |
| f. | D348-72 | Dump Trailer | | |
| g. | D302-157 | Dump Truck | | |
| h. | D312-22 | Loader | | |
| i. | D312-14 | Loader | | |
| j. | D302-146 | Mack Truck | | |
| k. | D302-145 | Asphalt Distributor Truck | | |
| 1. | D302-125 | Dump Truck | | |
| m. | D302-62 | Screw Truck Tractor | | |
| n. | D301-114 | Chevy Extended Cab | | |
| 0. | D301-111 | Welding Truck | | |
| p. | D301-109 | Chevrolet Pickup | | |
| q. | D301-89 | Dodge Pickup | | |
| r. | D337-33 | Hydraulic Truck Conveyor | | |
| (The above items are from District #3 and are being taken to the | | | | |
| Statewide County Equipment Auction in Elk City on March 10, 2007.) | | | | |
| | | | | |

15. Discussion, Consideration, and/or Action to Approve the Resolution Determining Maximum Monthly Highway Expenditures:

| T1A | \$ 268,707.87 |
|--------------------|---------------------|
| T1C | 6,861.25 |
| T2A | 2,628,455.05 |
| T2B | 46,125.42 |
| T3 | <u>1,112,654.16</u> |
| Total Unrestricted | \$ 4,062,803.75 |

16. Approve the following Blanket Purchase Orders:

| a. General Fund | |
|-----------------|--|
| | |
| | |

| 07-3979 – D2 | Eureka Water Co. | \$ 150.00 |
|---------------|---------------------|-----------|
| 07-3989 - SP2 | SBC Global Services | 3,000.00 |

b. Highway Fund

| 07-3901 - T2A | Buck's Propane | 150.00 |
|---------------|----------------------------------|----------|
| 07-3907 - T2A | Copelin's Office Center | 500.00 |
| 07-3919 - T2A | Interstate Batteries | 500.00 |
| 07-3920 - T2A | Interstate Battery of S.W. Okla. | 500.00 |
| 07-3957 – T2A | C & P Auto Electric | 1,000.00 |
| 07-3958 – T2A | O'Reilly Automotive | 1,500.00 |
| 07-3959 - T2A | UniFirst | 2,500.00 |
| 07-3978 – T2A | Cintas First Aid | 1,800.00 |
| 07-3996 - T2A | Robert's Truck Center | 750.00 |
| 07-4004 - T2A | Petroleum Marketers Equip. | 750.00 |
| 07-4011 - T2A | UniFirst | 1,500.00 |

| c. | Health Fund | | |
|----|-----------------------|------------------------|----------|
| | 07-3980-MD2 | Absolute Transcription | 2,500.00 |
| d. | Sheriff's Service Fee | Fund | |

| | 07-4002-CFB2 | Performance Muffler | 500.00 |
|---|-----------------------|---------------------|--------|
| ρ | Sheriff's Revolving l | Fund | |

| с. | Sherifi S Kevolving Fund | |
|----|---------------------------------------|--------|
| | 07-4003 – CFBRE2 Locke Supply Company | 500.00 |
| | | |

| f. | Fair Board Fund | | |
|----|-----------------|-------------------|--------|
| | 07-3953 - FF2 | Creative Printing | 750.00 |

17. Approve Certificate of Requesting Officers on Blanket Purchase Order Numbers:

| 07-0393 – B2A | |
|---------------|----------------|
| 07-0404 - B2A | 07-1505 – MD1A |
| 07-0415 – B2A | |
| 07-0417 - B2A | 07-2607 - FF2 |
| 07-0461 - SP2 | |
| 07-1732 - SL2 | 07-0025 - T2A |
| 07-1763 – E2 | |
| 07-2088 – B2A | |
| 07-2091 – B2A | |

18. Review, Audit, and Approve Purchase Orders for Payment of Personal Services, Travel, Maintenance & Operation, and Capital Outlay from:

FY06/07

| a. | General Fund | \$ 62,607.42 |
|----|---------------------------------|--------------|
| b. | Highway Fund | 19,960.36 |
| c. | Health Fund | 3,302.17 |
| d. | Sheriff's Service Fee Fund | 10,491.34 |
| e. | Sheriff's Commissary Fund | 1,272.30 |
| f. | Sheriff's Federal Share Revenue | 17,539.27 |
| g. | Sheriff's Revolving Fund | 1,196.23 |
| h. | Assessor's Revolving Fund | 318.06 |
| i. | Fair Board Fund | 785.00 |

H. Miscellaneous Discussion.

I. Adjourn.

Date posted: February 8, 2007